

Jesus Magnified

Luke 22

Lesson 19

FIRST DAY: Read Luke 22

From creation forward, God has longed for a relationship with mankind. However, by his disobedience and sin man broke every covenant with God. God cannot, by His righteous nature, have any tolerance for sin. So He made an unbreakable covenant through Jesus, His Son. Jesus became the sacrifice and paid the penalty for our sin that we may enter into a relationship with God. We enter this covenant by faith in Jesus alone as the means for salvation and forgiveness.

In Luke 22, Jesus made preparations for the everlasting covenant He was about to establish. He arranged to share the Passover with His disciples in order to present the New Covenant. He would make it clear to Peter that this covenant was not based on man's fortitude or righteousness, but by faith in what Jesus Himself would accomplish. Jesus warned Peter of his coming failure and Satan's destructive intentions (Luke 22:31-32). At the same time, Jesus comforted Peter with the words, *But I have prayed for you, that your faith should not fail; and when you have returned to Me, strengthen your brethren.*

This same covenant Jesus presented to His disciples is ours. We enter this amazing covenant by faith in what Jesus has accomplished for us and not because of our own goodness, fortitude, or performance!

Ask God to reveal to you in fuller measure the greatness of the New Covenant you have through Christ Jesus.

SECOND DAY: Read Luke 22:1-13

1. When the Feast of Unleavened Bread (Passover) drew near, what were the chief priests and the scribes seeking to do? Luke 22:1-2
2. What is your reaction to the events of Luke 22:3?

3. From Luke 22:4–6 note and comment on:

a. Judas' actions (verse 4)

b. The Jewish leaders' response (verse 5)

c. Judas' promise (verse 6)

(1) What stands out to you from this diabolical turn of events?

4. What traditionally took place on *the Day of Unleavened Bread*? Luke 22:7

a. What prophetic overtones do you see in this? See also John 1:29.

5. Jesus sent Peter and John to *prepare the Passover*. They asked Him *where* He wanted them to *prepare* it (Luke 22:8–9). Summarize Jesus' answer from Luke 22:10–12.

a. From Luke 22:13 comment on the outcome of obeying Jesus' instructions.

b. The *cup* (verse 20)

(1) Link this with 1 Corinthians 11:23–26 and share your thoughts.

(2) A *covenant* was an agreement based upon conditions and promises between two parties. Use Hebrews 8:6–12 to briefly explain the *covenant* Jesus was establishing.

3. What did Jesus say concerning His betrayal in Luke 22:21–22?

a. Why is it important to keep in mind that this was all *determined* beforehand?

4. According to Luke 22:23–24, what did the disciples begin to do during this intense time?

a. Use Luke 22:25–27a to explain how Jesus corrected their wrong attitudes.

(1) Who were the disciples to emulate? Luke 22:27b

(2) What do you receive from Jesus' example?

5. In Luke 22:28 Jesus acknowledged that the disciples had *continued* with Him in His trials. Note and comment on how they would be rewarded as a result. Luke 22:29–30

a. What do you find remarkable about this? See also Revelation 21:14.

6. Share something you gleaned through Jesus' interaction with His disciples at the Last Supper.

FOURTH DAY: Read Luke 22:31–38

1. In Luke 22:31–34 Jesus had a remarkable dialogue with *Simon* (Peter). Use these verses to note and comment on:

a. Satan's request (verse 31)

b. Jesus' response (verse 32a)

(1) Link this with Hebrews 7:25. What do you see?

c. Peter's immediate need and future ministry (verse 32b)

(1) In Peter's epistles we see evidence of his victory when he exhorted the church. Read 1 Peter 5:8-10 and write your observations.

d. Peter's boast (verse 33)

e. Peter's imminent denial (verse 34)

(1) What speaks to you from Peter's interaction with Jesus?

2. In Luke 22:35 Jesus pointed out that when He had *sent* them out to minister *without money bag, knapsack, and sandals*, they had lacked *nothing*. However, what did He *now* instruct them to do? Luke 22:36

a. Jesus explained that when all was *accomplished* concerning Him, the disciples would be sent out into a hostile world (Luke 22:36-38). Why was it important that they be practically prepared?

3. Link Luke 22:37 with Isaiah 53:12 and Daniel 9:24 to cite what Jesus *accomplished*.
 - a. What *things* would Jesus bring to *an end*?

4. What is your greatest takeaway from your study today?

FIFTH DAY: Read Luke 22:39–53

1. After their supper, Jesus and His disciples *went to the Mount of Olives* (Luke 22:39). What instruction did Jesus give them? Luke 22:40
 - a. Why is this instruction still valid for us today?

2. Jesus withdrew by Himself and *knelt down and prayed* (Luke 22:41). Record His prayer from Luke 22:42.
 - a. Read Jeremiah 25:15 to understand and comment on the *cup* that Jesus was referring to.

b. From this prayer, what blesses you most about Jesus?

c. In what way is Jesus' prayer an example to you in your prayer life?

3. Luke 22:43-44 presents Jesus' demeanor as He prayed. Link this with Hebrews 5:7-8 to capture the intensity of this moment and share your thoughts.

a. Bible commentators say that it was in the garden that Jesus clearly saw the ordeal He was about to experience. The sinless Jesus would bear the sins of the world and experience all the ramifications of His beloved Father's wrath against sin. How does this fact increase your appreciation for Jesus' willingness to drink *this cup*?

(1) Since Jesus drank from the *cup* of God's wrath, what cup is now yours? See Psalm 116:13.

4. What did Jesus find *when He rose up from prayer*? Luke 22:45

5. In Luke 22:46 Jesus repeated His earlier admonition as a *multitude* came to arrest Him. Use Luke 22:47-53a to record and remark on Jesus' interaction with:

a. Judas (verses 47-48)

(1) Matthew 26:50 records that Jesus addressed Judas as *friend*. Why is this remarkable?

b. His disciples (verses 49-51)

(1) From Luke 22:51 print Jesus' instruction to His disciples during this ordeal.

(a) Link this with Matthew 3:15. What do you see?

(b) What things has God asked you to *permit* in your life that His greater purposes might be accomplished?

c. The Jewish leaders (verses 52-53a)

6. Though Jesus spoke *daily in the temple*, according to Luke 22:53b, what *hour* was this?

a. What does this convey to you?

7. From this account, briefly share a thought about:

a. The disciples

b. The cup

c. Jesus

d. His arrest

SIXTH DAY: Read Luke 22:54-71

1. After arresting Jesus, the leaders *brought Him into the high priest's house* (Luke 22:54a). Use Luke 22:54b-55 to document what Peter did during this time.

2. From Luke 22:56–60 note Peter’s denials in the three encounters he had:

a. Verses 56–57

b. Verse 58

c. Verses 59–60

(1) What happened *while he was still speaking*? Luke 22:60b

3. Use Luke 22:61–62 to capture the drama of this moment between Jesus and Peter.

a. Refer back to Luke 22:31–34 and share your insights.

4. From Luke 22:63–65 summarize how Jesus was treated at the *high priest’s house*.

a. What do you find appalling about this?

5. Use Luke 22:66–71 to answer the following:

a. Who *came together* at daybreak? (verse 66a)

b. What did they do to Jesus? (verse 66b)

c. What did they demand? (verse 67a)

d. How did Jesus respond? (verses 67b–68)

e. What was Jesus' dynamic declaration in Luke 22:69?

(1) Link this with Daniel 7:13–14 to comment on the *hereafter* Jesus was referring to.

f. Write Jesus' answer to the question, *Are You then the Son of God?* (verse 70)

g. What was the Jewish leaders' conclusion? (verse 71)

h. What stands out to you from this scene?

6. How was Jesus magnified through your study this week?